

Shropshire Council Legal and Democratic Services Shirehall Abbey Foregate Shrewsbury SY2 6ND

Date: Tuesday, 14 March 2017

**Committee: Cabinet** 

Date: Wednesday, 22 March 2017

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.

The Agenda is attached

Claire Porter

Head of Legal and Democratic Services (Monitoring Officer)

#### **Members of Cabinet**

Malcolm Pate (Leader)
Steve Charmley (Deputy Leader)
Karen Calder
Lee Chapman
Simon Jones
David Minnery
Cecilia Motley
Malcolm Price
Stuart West

# **Deputy Members of Cabinet**

Peter Adams
Nicholas Bardsley
Gwilym Butler
Dean Carroll
Nic Laurens
Robert Macey
Robert Tindall

## Your Committee Officer is:

Michael Wood

Jane Palmer Senior Democratic Services Officer

Tel: 01743 257712

Email: jane.palmer@shropshire.gov.uk



### NOTICE RE VIDEO RECORDING OF CABINET MEETINGS

#### & REQUIREMENTS OF DATA PROTECTION ACT 1998

Cabinet meetings are video recorded by Shropshire Council and these recordings will be made available to the public via the Shropshire Council Newsroom.

Images of individuals may be potentially classed as 'personal information' and subject to the requirements of the Data Protection Act 1998.

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The Council will take the following steps to ensure its compliance with data protection requirements:

- Appropriate notices will be included on the agenda for each meeting;
- Appropriate signage will be displayed at each meeting;
- At the beginning of each meeting the Chair will formally announce that the meeting is being recorded;
- The camera will not record or show images of those in the public gallery; and
- Members of the public called to speak may opt to do so from a position where they
  are not visually identified on camera

Members of the public positioned in an area being recorded will be deemed to have given their consent (by implication) to any images etc. of themselves being used for broadcast and any other appropriate purposes consistent with the notices.

May 2015

# **AGENDA**

# 1 Apologies for Absence

# 2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or the voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

# **3 Minutes** (Pages 1 - 6)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 1 March 2017.

Contact: Jane Palmer Tel: 01743 257712

#### 4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 17 March 2017.

# 5 Scrutiny Items

To consider any matters from Council or any of the Scrutiny Committees.

### 6 Use of Consultants Policy

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support.

Report of the Head of Human Resources and Development **TO FOLLOW** 

Contact: Michele Leith Tel: 01743 254402

# 7 Community Asset Transfer: Conduit Head, Nobold (Pages 7 - 12)

Lead Member – Councillor Michael Wood – Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

### 8 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the public and press be excluded during consideration of the following item/s.

# 9 Shrewsbury Pitch and Putt Golf Course (Pages 13 - 38)

Lead Member - Councillor Michael Wood - Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

# **10** Exempt Minutes (Pages 39 - 40)

To approve as a correct record and sign the confidential Minutes of the Cabinet meeting held on 1 March 2017.

Contact: Jane Palmer Tel: 01743 257712